

# SWAN RIVER STAMP SHOW 2006

Incorporating Swanpex

ALL CORRESPONDENCE TO  
SRSS 2006  
PO BOX 2880, West Perth  
PERTH, WA, 6872

**STATE EXHIBITION**

**21<sup>st</sup> & 22<sup>nd</sup> OCTOBER 2006**

Exhibit no .....  
Frame no .....  
Treasurer .....  
Catalogue Editor .....  
Jury Chairman .....

## EXHIBITION ENTRY FORM

(A separate form is required for each entry)

Surname..... Given Name.....

Address

.....

Postcode ..... Tel (H) ..... Tel (W) .....

Email ..... Date of Birth (Youth /Junior Trophy) .....

Club Represented (Club Class only).....

### PARTICULARS OF ENTRY

**Title of Exhibit** .....

**State** Class ..... No of Frames ..... **Cygnets** Class.....

Club Class  Arthur Holmes Junior Trophy  No of Pages ..... Postcard  No of frames....

Please Note each Frame holds **15** sheets. Pages higher than 28.5cm high run the risk of being damaged.

Description of Entry for Exhibition Catalogue (A minimum of 20 and a maximum of 50 words)

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### Awards at previous State or National Exhibitions


The Exhibition Secretary must receive this entry form, together with the correct remittance and a draft copy of the title page, no later than 1st September 2006.

All Competitive entries forwarded by post must be received before 6<sup>th</sup> October . Two copies of each literature exhibit must be received by 5<sup>th</sup> September 2006.

### DECLARATION

• I accept the Rules and Regulations for SRSS 2006.

• The entry is my own property

• Return of exhibit is to be: Collected by hand  Forwarded by mail

Remittance	Amount	
Frame Fees	\$.....	As per Prospectus
Return Postage	\$.....	
Donation	\$.....	
<b>Total</b>	<b>\$.....</b>	

Signature .....

Date .....2006

**PTO**

**OPTIONAL**

If you would like to add an additional description of the entry please do so below. This is an opportunity for you to expand on items or knowledge in the exhibit for the benefit of the jury.

**TITLE**

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**TREATMENT**

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**RESEARCH**

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**RARITY**

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**OTHER**

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